

NATIONAL FORENSIC ASSOCIATION NEWSLETTER: February 15, 2006

Dear Members:

As we begin 2006, it gives me pleasure to announce once again that our 2006 NFA Tournament will be at the University of Wisconsin – Eau Claire, Eau Claire, Wisconsin. Remember, the tournament this year will be a 4 day tournament, starting with registration on Thursday evening, April 13th. The invitation is part of this Newsletter so be sure to check it out carefully. As we began last year, we are using e-mail to send you these materials – as well as for you to send in your entry to Dr. Vicki Karns at Suffolk University as indicated in the entry materials. It will be a great tournament and I hope you will make plans to attend. If you have not made your reservations, please do so as soon as you can. Please read it carefully and if you have any questions, get back to me.

This edition of the NFA Newsletter will contain several items as follows:

- 1. Information related to the selection of the LINCOLN DOUGLAS topic area were sent out in December. The ballots have been returned and counted and the topic area for 2006-2007 is included in this Newsletter. Be sure to send resolution suggestions to the LD Committee.**
- 2. A Tournament Results Report Form: Please make use of this form to report tournament results. This form will make it much easier for you to send your tournament results to Dr. Vicki Karns. If the Director of each tournament would complete this form after each tournament and send it directly to Dr. Karns, it would be a great help to get entries verified in a timely fashion.**
- 3. Committee Assignments for 2005-2006: The Committees are listed for your information.**
- 4. A call for tournament host for the years 2008, 2009, or 2010.**
- 5. Information related to the 2006 Tournament at the University of Wisconsin, Eau Claire, Eau Claire, Wisconsin.**

The NFA Entry Sheet and forms to the 2006 Tournament at the University of Wisconsin, Eau Claire will be sent to you as an attachment in another e-mail. *Webmaster's note: See the NFA Nationals page for the form.*

Be sure to keep looking for it as it will come very soon.

Anyone wishing to reach me between now and March 2nd, please contact via e-mail or my cell phone (507-382-3632) I shall be at my regular phone number beginning March 3rd.

Yours truly,

**Larry Schnoor, President, NFA
Office Phone: 507-387-3010**

NFA LINCOLN DOUGLAS DEBATE RESOLUTION SELECTION PROCESS

IDENTIFICATION OF INTENT:

All member school are asked to indicate their intent to participate in the LD debate and those with interest are requested to participate in the process of selecting the topic area and resolution for LD debate for the year **2006-2007**. The process for the selecting the topic area has been completed.

CALL FOR TOPICS:

A CALL FOR TOPICS was included in the NFA Fall mailing requesting each school that has an interest in and an intent to participate in LD Debate in the following academic year to submit a topic area for consideration to the Chair of the NFA Lincoln-Douglas Committee (Prof. Mark Hickman) by **December 1st**. **In order to be accepted for consideration, the topic area should have been be in the form of a 1-2 page brief which includes:**

1. A statement of the **significance** of the topic area in current events;
2. A statement of **why** the topic is **interesting, challenging, and/or provocative**;
3. A statement of the perceived **educational** value of the topic area for debaters;
4. A brief bibliography of **selected readings (5-10)** that capture the nature of the controversy surrounding the area; and,
5. Contact information should the committee need further clarification.

Remember, in order for a brief to be accepted, it had to meet all of the above qualifications.

All briefs that were submitted were confirmed by the Chair of the LD Committee.

NARROWING PROCEDURES:

Given that there a limited number of briefs submitted, all of them were accepted by the committee and sent out for your consideration. Ballots were to be returned by February 15th. The topic area selected for Lincoln Douglas debate for the academic year 2006-2007 is : **U.S. ENERGY POLICY.**

The LD Committee will work on resolutions, asking for feedback from the community over the IE-L and other methods of communication, during February and March. A ballot will be sent out on **March 15th** with five (5) resolutions for consideration. In order for the a ballot to be counted, all five resolutions must be rank ordered. **The ballots must be returned to the NFA President and received by Thursday, March 31st prior to the National Tournament.** A weighted preferential voting system with 1st= 5 points, 2nd= 4 points, 3rd = 3 points, 4th = 2 points, and 5th = 1 point will be used. Ties will be broken by the President of the NFA, who may at his or her discretion consult with the LD Debate Committee.

RESOLUTION ANNOUNCEMENT:

The winning resolution will be known only to the President of the NFA until it is announced on AUGUST 1st. The Lincoln Douglas Committee will be waiting to hear from you. If your school is involved with Lincoln Douglas Debate, this is your opportunity to become active in the selection of the debate resolution for 2006-2007. Prof. Mark Hickman is waiting to hear from you. The only way the system will work is if you become involved in the process. There are definite deadline dates that have been established. On behalf of the L/D Committee and the NFA tournament staff, please take time to participate in this process during this academic year.

Also remember, your students that are engaged in Lincoln Douglas Debate wish to be considered in this process of topic and resolution selection. Please take time to include them in your consideration of topic areas and resolution selections.

The Lincoln Douglas Committee for this year is as follows:

Chair: Mark Hickman, Executive Council	West Chester University
Vicki Karns, Tournament Director	Suffolk University
Marty Birkholt, Elected Member	Creighton University
Edward Hinck, Elected Member	Central Michigan University
David Trumble, Elected Member	St. Anselm College

Joelle Perry, Student Member

Western Kentucky University

GENERAL ITEMS: Nomination forms for Hall of Fame Awards and/or Distinguished Service Awards are included in this Newsletter as well. They should be returned to Prof. Karen Morris at the University of Wisconsin, Eau Claire by March 10th, 2006.

DISTINGUISHED SERVICE AWARD NOMINATION

The Distinguished Service Award is for outstanding service to the National Forensic Association and the forensic community at large. Nominations should address the qualities of the individual as an forensic educator and their contributions to the NFA and forensics in general. This may be done by sending a letter outlining reasons why the individual should be considered for the award. This is not an award that is presented each year.

Letter should be sent to Chair of the Awards Committee, Professor Karen Morris at the University of Wisconsin, Eau Claire by March 10th.

**NATIONAL FORENSIC ASSOCIATION
TOURNAMENT RESULTS REPORTING FORM: INDIVIDUAL EVENTS**

Please complete this form and sent it to: Dr. Vicki Karns, Tournament Director, address given below.

NAME OF TOURNAMENT: _____ DATE: _____

Number of schools attending: _____

If more than 6 in a final round, please add the 7th place person.

AFTER DINNER SPEAKING

EXTEMP SPEAKING

DRAMATIC DUO

Number in the event: _____

Number in the event: _____

Number in the event: _____

Number in the event: _____

Code	Contestant	Rank	Code	Contestant	Rank	Code	Contestant	Rank
Code	Contestant	Rank						

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IMPROMPTU SPEAKING

INFORMATIVE SPEAKING

PERSUASIVE SPEAKING

Number in the event: _____

Number in the event: _____

Number in the event: _____

Code	Contestant	Rank	Code	Contestant	Rank	Code	Contestant	Rank
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POETRY SPEAKING

PROSE SPEAKING

RHETORICAL CRITICISM

Number in the event: _____

Number in the event: _____

Number in the event: _____

Code	Contestant	Rank	Code	Contestant	Rank	Code	Contestant	Rank
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mail to: Dr. Vicki Karns, Tournament Director, NFA, Suffolk University, 41 Temple St., Boston, MA 02114 or send by e-mail to vkarns@suffolk.edu.

Report Submitted by: _____ Date: _____

(Name of Coach and School submitting this report)

2005-2006 NFA COMMITTEES

- AWARDS:** Karen Morris (Chair/Exec. Coun.) UW – Eau Claire
Vicki Karns (Tournament Director) Suffolk U.
Larry Schnoor (President, Exec. Coun.) MSU-Mankato
- CONSTITUTION:** Leah White (Chair/Exec.Coun.) MSU, Mankato
Vicki Karns (Tournament Director) Suffolk U.
Larry Schnoor (President, Exec. Coun.) MSU-Mankato
Brendan Kelly, U. of West Florida
Richard Paine, North Central College
- ELECTIONS:** Larry Schnoor (Chair, Exec. Coun.) MSU-Mankato
Audrey Cunningham, University of Indianapolis
JoAnn Edward, U. of Mississippi
- ETHICS:** Mark Hickman (Chair, Exec. Coun.) Westchester University
Audrey Cunningham, University of Indianapolis
Larry Schnoor, (President, Exec. Coun.) MSU-Mankato
Edward Hinck, Central Michigan University
- EXTEMP TOPICS:** Leah White (Chair, Exec.Coun.) MSU, Mankato
Randy Richardson, (Exec.Coun.) Berry College
Jason Warren, U. of Texas at Austin
Dan West, Ohio University
Bruce Wickelgren, Suffolk University
Scott Pollack, Lafayette College
- IMPROMPTU TOPICS:** Susan Millsap, Otterbein College
Dan Smith (Exec. Coun.), Bradley University
Kimberly LaMarque, Tennessee State University
Christopher Holfester, Suffolk Community College
Richard Paine (Exec. Conn.), North Central College
- LINCOLN DOUGLAS COMMITTEE:** Mark Hickman, Chair (Exec. Conn.) West Chester University
Marty Birkholt, Creighton University
Edward Hinck, Central Michigan University
David Trumble, St. Anslem’s University
Vicki Karns (Exec.Coun.) Suffolk University
Joelle Perry, (Student) Western Kentucky University
- RESEARCH COMMITTEE:** Leah White (Chair, Exec.Coun.) MSU, Mankato
Ed Hinck, Central Michigan University
Vicki Karns, (Tournament Director), Suffolk University
Katie Hatfield, Creighton University
Curt Gilstrap, Drury University
Jon Meinen, (Student) Bradley University
- HALL OF FAME COMMITTEE:** Karen Morris (Chair, Exec. Coun.) U.ofWisconsin, Eau Claire
Ray Quiel, Eastern Michigan University
Kelly McDonald, Arizona State University
Marty Birkholt, Creighton University
Penni Pier, Wartburg College

CALL FOR NCA PAPERS AND PANELS

The Deadline for submission of Papers and Panels is today. February 15th. If you have not already submitted your papers etc. please get in touch with Dr. Leah White immediately.

DR. LEAH WHITE
DIRECTOR OF FORENSICS
MINNESOTA STATE UNIVERSITY, MANKATO
DEPARTMENT OF SPEECH COMMUNICATION
MANKATO, MN 56001

RESEACH PROPOSAL GUIDELINES

If you are planning on conducting a research project at the NFA tournament, please be advised of the following regulations:

1. Research Proposal must be submitted to the Research Committee by March 10, 2006
2. Specific event research must be available to the tournament staff prior to registration.
3. People conducting research must be at registration to handle the distribution of any materials.
4. If materials are to be distributed to judges, the tournament staff will distribute to event judges at the convenience of the tournament.
5. Research projects should be designed in a manner that will not cause any disruption or distraction for students competing in the tournament.
6. Plans for any research project should contain an explanation of how distribution will be handled and collected. Research committee will make final determination.
7. **FINGS OF THE PROJECT MUST BE SUBMITTED TO NFA by September 30, following the tournament at which research was conducted.**

UP COMING ELECTIONS: NOMINATIONS NEEDED

Nominations for several elected positions are needed. The membership will elect the following positions this spring:

1. **Vice President for Administration: 2 year term.**
2. **At-Large Representatives: Two positions – 2 year terms.**
3. **L-D Committee Representatives for 2005-2006: Three Positions – 1 year term.**

NOMINATIONS MUST BE RECEIVED BY MARCH 10, 2006. Contact Larry Schnoor with your nominations at: Larry Schnoor, 107 Agency Road, Mankato, MN 56001

Fax: 507-387-3068

E-Mail: Lgene9535@aol.com

QUALIFICATION PROCEDURES

1. A student qualifies for any of the events by being in a "final" round, or in the top 10% of that event, at a tournament that had at least 7 schools participating. The tournament must have had at least two preliminary rounds. In order to qualify, students must compete in all preliminary and elimination rounds conducted at a given tournament. If an event has fewer than twelve contestants, 50% of the contestants qualify if they competed in a final round.
2. In the case of state championships and similar events that arbitrarily limit entries, the "Rule of 7" may be waived by the NFA Executive Council. Applications for waivers must be made in writing to **Prof. Larry Schnoor, President, National Forensic Association, 107 Agency Road, Mankato, MN 56001.** by February 28, 2006.
3. Contestants may not have received a Bachelor's degree or its equivalent, except that students who graduate during the 2005-2006 academic year may compete in those events in which they qualified between September, 2005 and their date of graduation. Contestants must have been enrolled at the institution they represent in more than a course in forensics during the academic year.
4. Tournaments held after March 12, 2006 will not be recognized as qualifying contests. Results of tournaments held after March 1st must be sent overnight or by e-mail, to Dr. Karns the day after the tournament in order to be considered qualifying tournaments.
5. Contestants may use programs or speeches that are different from those they qualified with at the National Tournament. **Contestants may not switch programs or speeches during the National Tournament.**
6. A student may enter up to two slots of Dramatic Duo if she/he has qualified with different partners. In no case may duo partners be substituted, nor may 2 students who have qualified with other partners combine to form a new partnership.

7. A student may enter as many events as they qualified. The student's best five events will count toward pentathlon points. This rule in no way affects the application of sweepstakes points towards a school's total if the student in one of the top three in any event from that school.
8. Lincoln-Douglas debaters may enter all I.E. events for which they are qualified. L-D debaters must have qualified at a tournament using the NFA L-D topic.
9. Novice events qualify IF THEY ARE CONDUCTED AS SEPARATE EVENTS - with separate preliminary and final rounds – from open and / or varsity events. Verification of novice vents is contingent upon ability to prove the students competed in separately scheduled preliminary rounds.
10. For the 2004-2005 National Individual Events Tournament, only those events offered at the National Tournament will be considered qualifying events. The lone exception to this rule is that Communication Analysis will qualify for Rhetorical Criticism. If you are unsure of the legitimacy of a specific event from a specific tournament or have other questions concerning qualifications, please contact the National Tournament Director.
11. All students, judges and coaches participating in the tournament are subject to the NFA rules and Code of Ethics.
12. **Please return results for all tournaments and verification of qualifications to Dr. Vicki Karns.** Tournaments will be verified until Monday March 27. You may call Dr. Karns for verification updates. All verifications and entries should be sent to Dr. Vicki Karns. Be sure to check the official NFA Entry form for directions for submitting your entry.

DESCRIPTION OF EVENTS

PERSUASION: A speech to convince, to move to action, or to inspire on a significant issue, delivered from memory. Maximum time is 10 minutes.

EXTEMPORANEIOUS: For each round, contestants will select one of three topics on current national and international events. The contestant will have 30 minutes to prepare a five to seven minute speech on the topic selected. Notes are permissible but should be at a minimum. Maximum time is 7 minutes.

IMPROMPTU: Contestants will receive short excerpts dealing with items of general interest, political, economic and social issues. The contestants will have a total of seven minutes to divide between preparation and speaking. Students should speak for at least three minutes. All contestants in the same section shall speak on the same topic. Maximum time is 7 minutes.

RHETORICAL CRITICISM: Contestants will deliver an original critical analysis of any significant rhetorical artifact. The speaker should limit the quotation of, paraphrasing of, or summary of, the analyzed artifact to a minimum. Any legitimate critical methodology is permissible as long as it serves to open up the artifact for the audience. The speech must be delivered from memory. Maximum is 10 minutes.

INFORMATIVE: The contestant will deliver an original factual speech on a realistic subject to fulfill a general information need of the audience. Visual aids that supplement/reinforce the message are permitted. The speech must be delivered from memory. Maximum is 10 minutes.

AFTER DINNER: Each contestant will present an original speech whose purpose is to make a serious point through the use of humor. The speech should reflect the development of a humorous comedic effort, not a stand up comedy routine. The speech must be memorized. Maximum is 10 minutes.

PROSE: The contestant will present a program of prose literature. Original introductory comments and transitional remarks are permitted. Programs may consist of single or multiple selections. Plays are not permitted. Manuscripts are required. Maximum time is 10 minutes.

POETRY: The contestant will present a program of poetic literature. Original introductory comments and transitional remarks are permitted. Programs may consist of single or multiple selections. Manuscripts are required. Maximum is 10 minutes.

DRAMATIC DUO: A cutting from a play, humorous or serious, involving the portrayal of two or more characters presented by two individuals. This is not an acting event. Thus, costumes, props, etc. are not permitted. Presentation must be from manuscript and focus should be off stage. Maximum time is 10 minutes.

LINCOLN-DOUGLAS INFORMATION

Rules for Lincoln-Douglas Debate:

1. NFA L-D Resolution: Resolved: That the United States Federal Government should significantly reform the criminal justice system.
2. The format for NFA Lincoln-Douglas debate will be:

Affirmative Constructive:	6 minutes	Cross Examination:	3 minutes
Negative Constructive:	7 minutes	Cross Examination:	3 minutes
Affirmative Rebuttal:	6 minutes	Negative Rebuttal:	6 minutes
Affirmative Rebuttal:	3 minutes	Prep Time Per Debater:	4 minutes

IMPORTANT INFORMATION

If you are planning to attend the National Tournament, Please be aware of the following:

1. The National Forensic Association will videotape the final rounds of all public address events, limited preparation events, and Lincoln-Douglas debate at the National Tournament. Your entry into these events constitutes your consent to have your students videotaped. Please make sure your students are aware that my entering the National Tournament, they are consenting to be videotaped. The final round videotaping will be conducted by the NFA Research Committee. The Research Committee will ensure that the taping will not interfere with the competition. All tapes will be made available to the forensic community on a cost basis. Students participating in videotaped final rounds will have a free copy of the tape shipped to their school when the tapes are copied and available for distribution.
2. ALL CONTESTANTS, JUDGES AND COACHES ARE EXPECTED TO ADHERE TO THE NFA CODE OF ETHICS. The Director of each program is responsible for sharing the Code of Ethics with their students and ensuring that they understand the Code prior to the National Tournament.
3. THE PRESIDENT'S SWEEPSTAKES AWARDS will be presented. In individual events there are three Divisions as well as the open Sweepstakes awards, to the top ten schools in each of the individual event categories. Sweepstakes awards will also be presented to the top schools in Lincoln-Douglas Debate. School eligibility for sweepstakes categories will be determined on the Sunday before the tournament begins. Category breakdown will not be announced until the Awards Assembly on Monday.
4. NFA STATEMENT OF PLAGIARISM: Plagiarism is defined as a competitor representing material from another source as his/ her own without giving proper credit to that source. This may occur when the student copies material from a source(s) and represents this material as their own or when they do not attribute information to the proper primary or secondary source. It is suggested that direct quotations not exceed 20% of the total speech content. All students entered in prepared events must have manuscripts of the speech(es) available at the National Tournament. The NFA Executive Council may request manuscripts (and / or videotapes) for review should questions of irregularity be brought before the Council. Additionally, in all interpretation events, the literature should represent the intent and language of the author.
5. **L-D Decisions: Action taken by the General Assembly has decided that decisions in rounds of Lincoln-Douglas WILL NOT BE DISCLOSED. It is an ethical violation for anyone to release any decisions of L-D preliminary rounds. The L-D Committee will determine how decisions will be announced in any elimination rounds.**

JUDGES FOR NATIONALS

Please remember – a full time judge means they are available for the duration of the tournament. It also means they must be available on Thursday and Friday of the tournament. If you have any questions about this requirement, please contact the Tournament Director. Also remember that any judge dropped (IE and/or LD after the Thursday prior to the tournament will be assessed a penalty fee of \$300 each and entry fees will be adjusted for hired judge fees in addition. Appeals should be addressed to the Tournament Director and Executive Committee.

GENERAL INFORMATION

1. **Forms for Hall of Fame Nominations – Officer Nominations are included in this Newsletter. Be sure to use them and return them as indicated.**
2. **The NFA Entry is on Line – and should be submitted to the Tournament Director as indicated.**
3. **Remember to use the Tournament Results report form that is included in this Newsletter to submit tournament results to the Tournament Director.**
4. **Any agenda items for the NFA General Assembly meeting should be submitted to the President by March 5th.**
5. **We are looking for hosts for the years 2008 – 2009 – 2010. If you are interested in hosting, please contact Pres. Larry Schnoor for the details and information.**

NFA HALL OF FAME NOMINATION FORM

NAME OF NOMINEE: _____

SCHOOL OF NOMINEE: _____

YEARS OF COMPETITION: _____

JUSTIFICATION FOR NOMINATION AND/OR INDUCTION INTO THE HALL OF FAME: (this should provide the Awards Committee with information not only of the persons forensic background and participation, but also include material as to what this person has contributed to forensics since their graduation from college etc. Check your Fall Newsletter for explanation of the Criteria to be used in making this determination. If additional space is needed, use additional sheet.

CRITERIA AND APPLICATION INFORMATION:

1. FORENSIC COMPETITIVE EXCELLANCE:

2. FORENSIC COMMUNITY CITIZENSHIP:

3. FORENSIC AMBASSADORSHIP:

NAME OF PERSON SUBMITTING THE NOMINATION: _____

SCHOOL ATTENDED: _____

CURRENT ADDRESS: _____

THIS FORM SHOULD BE RETURNED TO PROF. KAREN MORRIS, Department of Communication and Journalism, Hibbard Hall, University of Wisconsin, Eau Claire, Eau Claire, WI 54702 by March 10, 2006

NATIONAL FORENSIC ASSOCIATION

**NOMINATION FORM FOR OFFICERS
2006-2007**

Please return this nomination form by March 10TH to the address given below:

Please complete this form for nominating individuals for the offices listed:

1. Vice President for Administration: Currently held by Dr. Vicky Karns.

a. _____

b. _____

2. At-Large Council Representatives; Two Positions – 2 Year terms. Currently held by Randy Richardson and Richard Paine.

a. _____

b. _____

c. _____

3. Lincoln-Douglas Committee for 2005-2006: Three Positions – 1 year terms. These positions are currently held by Marty Birkholt, Ed Hick and David Trumble.

a. _____

b. _____

c. _____

d. _____

Please return this Nomination form to Larry Schnoor, 107 Agency Road, Mankato, MN 56001 or by e-mail to Lgene9535@aol.com by March 10TH, 2006

ENTRY INFORMATION

1. **The tournament qualification deadline is Sunday, March 19th . No tournaments held on or after this date will qualify for NFA.**
2. **All entries must follow the instructions contained on the official NFA Entry forms which will be attached to an e-mail you will be receiving soon.**
3. **Fees will be calculated on March 22nd , 2006. No adjustments will occur to base fees after March 22nd , except to increase the fees if changed etc. are made. In other words, you are charged for your entry as it stands when entries are due plus any applicable drop fees etc.**
4. **Drops after the deadline: These penalties will be added to your base fee as of March 22nd.**

April 1 – 5, 2006.....	\$ 5.00 per slot
April 6 – 8, 2006	\$ 10.00 per slot
April 9 – 10, 2006	\$ 15.00 per slot
April 11, 2006	\$ 25.00 per slot
April 12, 2006	\$ 30.00 per slot
April 13, 2006 (Registration)	\$ 50.00 per slot
Late Registration	\$ 150.00 per school
FAX FEE for copy of tournament invitation	\$ 35.00

NOTE: ANY DROPPED JUDGE (IE AND/OR L/D) AFTER THE THURSDAY PRIOR TO THE TOURNAMENT (APRIL 6TH) WILL BE ASSESSED A PENALTY FEE OF \$300 FOR EACH JUDGE DROPPED. APPEALS SHOULD BE ADDRESSED TO THE TOURNAMENT DIRECTOR AND EXECUTIVE COMMITTEE. DROPPED JUDGES AFTER APRIL 6TH WILL ALSO BE PENALIZED \$10.00 PER ASSIGNED ROUND AND SCHOOL FEES ADJUSTED TO REFLECT ONE LESS JUDGE.

5. **NO SHOWS AT THE TOURNAMENT WILL BE PENALIZED \$75.00 PER SLOT.**
6. **NO STUDENT FROM A SCHOOL WILL ADVANCE TO QUARTER-FINAL ROUNDS UNTIL ALL OF THAT SCHOOL'S PENALTY FEES, INCLUDING NO-SHOW FEES, ARE PAID.**
7. **You will receive an entry verification from the National Tournament Director as soon as your entry is processed. If you do not receive an entry verification, within a week of the date you sent the entry to the Director, please check with the Tournament Director on the status of your entry.**

NATIONAL FORENSIC ASSOCIATION
Tentative Tournament Schedule

NFA 2006 TOURNAMENT:

The 2006 Tournament will be hosted by the University of Wisconsin, Eau Claire. This year's tournament will be using a **revised schedule** and will be held with Registration on Thursday evening, April 13, 2006 at the Tournament Hotel, Holiday Inn. The tournament will be held on Friday – Monday, April 14-17, 2006. Please be aware of this revised schedule. The tournament will utilize only 4 buildings on the UW Eau Claire campus as follows:

- *Davies Student Center: Tournament Headquarters
- *Schneider Social Sciences – Diagonal to Davies
- *Phillips Science Hall – Adjacent to Davies
- *Hibbard Humanities Hall – 3 minute walk from Davies

TENTATIVE SCHEDULE FOR 2006:

Thursday – April 13, 2006

- 6-8 pm – Registration – Holiday Inn**
- 8-9 pm – National Assembly (Students)**
- 8-9 pm – National Assembly (Coaches)**

Friday – April 14, 2006

- 7:45 am – Opening Assembly**
- 8:30 am – Extemp Draw**
- 9:00 am – Round 1 A**
- 10:30 am – Round 1 B**
- 12:00 pm – LD Round 1**
- 12:45 pm – Extemp Draw**
- 1:15 pm – Round 2A**
- 2:45 pm – Round 1C**
- 4:15 pm – Round 1D**
- 5:45 pm – Round 2B**
- 7:15 pm – LD Round 2**

Saturday – April 15, 2006

- 8:00 am – LD Round 3**
- 9:00 am – Extemp Draw**
- 9:30 am – Round 3A**
- 11:00 am – Round 3 B**
- 12:30 pm – LD Round 4**
- 1:15 pm – Extemp Draw**
- 1:45 pm – Round 4A**
- 3:15 pm – Round 4B**
- 4:45 pm – Round 2C**
- 6:15 pm – Round 2D**
- 7:30 pm – LD Round 5**

Sunday – April 16, 2006

- 9:00 am – LD Round 6**
- 10:00 am Round 3C**
- 11:30 am Round 3D**
- 1:00 pm – LD Double Octofinals**
- 2:00 pm – Round 4C**
- 3:30 pm – Round 4D**
- 5:15 pm – Extemp Draw**
- 5:30 pm – Quarterfinals A & B**
- 7:00 pm – LD Octofinals**

Monday – April 17, 2006

- 8:30 a.m. – Quarterfinals C & D & LD**
- 10:15 am – Extemp Draw**
- 10:30 am – Semi Finals A & B**
- 12:15 pm – Semi Finals C & D & LD**
- 2:15 pm – Extemp Draw**
- 2:30 pm – Finals A & B**
- 4:30 pm – Finals C & D & LD**
- 7:15 pm – Awards in Zorn**

THE NFA DOES NOT MAKE SPECIAL PROVISIONS TO HOLD RELIGIOUS SERVICES BECAUSE OF RELIGIOUS HOLIDAYS. HOWEVER, ANYONE WISHING TO ARRANGE FOR SUCH SERVICES MAY CONTACT THE HOST OF THE TOURNAMENT, KAREN MORRIS AND SHE WILL ATTEMPT TO HELP YOU IN YOUR REQUEST.

NATIONAL FORENSIC ASSOCIATION

Return this form to Dr. Karns
With your entry form

INFORMATION FORM: 2006 ACCOMMODATIONS

School

Director (or contact person for team while in Eau Claire)

Phone (cell phone number of contact person for team while in Eau Claire)

Please "X" the appropriate box

Holiday Inn – Tournament Hotel
2703 Craig Road
Eau Claire, WI 54701
(715) 835-2211
Fax: (715)835-1249

Days Inn West
6319 Truax Lane
Eau Claire, WI 54703
(715) 874-5550
(800) 950-4850
Fax: (715) 874-6101

Comfort Inn of Eau Claire
3117 Craig Road
Eau Claire, WI 547001
(715) 833-9798
Fax: (715) 833-9798

Hampton Inn
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OTHER ACCOMMODATIONS:

