

NATIONAL FORENSIC ASSOCIATION
SPRING NEWSLETTER AND BALLOTS
March 24, 2007

DEAR MEMBERS: This Newsletter contains several items of important information. Be sure to read it carefully. If you have any questions, please feel free to contact me.

Larry Schnoor, President, NFA

ANNOUNCEMENTS:

1. The groupings for the NFA Individual events are as follows:

Group A: PROSE AND EXTEMP SPEAKING

Group B: AFTER DINNER SPEAKING, INFORMATIVE, RHETORICAL CRITICISM

Group C: PERSUASION AND POETRY

Group D: DRAMATIC DUO AND IMPROMPTU SPEAKING

2. ENTRY DEADLINE HAS PASSED FOR THE NFA. HOWEVER, IF YOU DID NOT GET YOUR ENTRY IN, PLEASE DO SO AT ONCE AND CONTACT DR. VICKI KARNIS, TOURNAMENT DIRECTOR. VKARNIS@ACAD.SUFFOLK.EDU

3. Bids are being accepted for hosting the NFA in 2008. Please contact me for any information related to hosting and I will be happy to give you the details. We need a location for the 2008 tournament and it would be good to be able to announce it at this year's tournament. Please consider placing a bid.

4. Ballot for the election of officers and the LD Committee for 2007-2008 should be completed as indicated by the directions included. One one ballot per school.

5. Ballot for the Lincoln Douglas Debate resolution is also enclosed and only one ballot from each school may be returned. Be sure to rank order the five resolutions as only those ballots with all five resolutions ranked will be counted.

6. Results of the election of officers will be announced at the business meeting of the NFA in April. Results of the vote on the resolution for 2007-2008 will be announced on August 1st, 2007.

BALLOT FOR ELECTION OF OFFICERS:

Please return this ballot by April 15th to Lgene9535@aol.com .

1. President (3 year term)

_____ Larry Schnoor, Minnesota State University, Mankato

_____ (write in) _____

2. Secretary/Treasure (3 year term)

_____ Dan Smith, Bradley University

_____ (write in) _____

2. At-Large Council Representatives: Two Positions – 2 year terms.

_____ Marty Birkholt, Creighton University

_____ Mark Hickman, West Chester University

_____ Brendan Kelly, University of West Florida

_____ Jennifer Talbert, Kent State University

_____ Dan West, Ohio University

_____ (write in) _____

_____ (write in) _____

3. Lincoln-Douglas Committee for 2007-2008: Three Positions – 1 year terms.
Vote for 3 candidates in order of preference (1st, 2nd, 3rd)

_____ David Airne, University of Alabama

_____ John Boyer, Lafayette College

_____ Curt Gilstrap, Drury University

_____ Nichelle McNabb, Otterbein College

_____ Glenn Prince, Western Kentucky University

_____ Brian Swafford, Ohio University

PLEASE RETURN THIS BALLOT TO LARRY SCHNOOR AT lgene9535@aol.com by April 15th 2007. Only one ballot per school will be counted.

BALLOT FOR LINCOLN DOUGLAS DEBATE RESOLUTION FOR 2007-2008

Please rank order the following resolutions from 1st through 5th. Only those ballots which rank order all of the resolutions will be counted.

_____ A. RESOLVED: That the United States Federal Government should substantially increase assistance to the Greater Horn of Africa in one of the following areas: economic development, human rights protection, or public health.

_____ B. RESOLVED: That the United States Federal Government should substantially increase its assistance to the African Union.

_____ C. RESOLVED: That the United States Federal Government should substantially increase its humanitarian aid to the Greater Horn of Africa.

_____ D. RESOLVED: That the United States Federal Government should substantially alter its agricultural policy toward Africa.

_____ E. RESOLVED: That the United States Federal Government should substantially increase the conservation of natural resources in one or more of the following African nations: Angola, Cote D'Ivoire, Madagascar, Namibia, South Africa, Tanzania, and Zambia.

REMEMBER: ONE BALLOT PER SCHOOL

REMEMBER: RANK ORDER ALL FIVE RESOLUTIONS

Return this ballot via e-mail to LARRY SCHNOOR as Lgene9535@aol.com by April 15th. The ballots will be tabulated according to the manner as presented in the NFA newsletter which contained the method and procedures for determining next year's topic area and resolution.

RESULTS WILL BE ANNOUNCED ON AUGUST 1, 2007.